

# **Brendon & Countisbury Parish Council**

## **Minutes of Meeting (66)**

**Held in Brendon Village Hall on  
Thursday 19th June 2025**

- 1. Councillors Present.** Pat Patel (Vice Chair), Nigel Webber, Andrew Hodges, John Atherton, Tony Robins & Paul Grout.  
Andrea Davis (DCC),  
**Apologies.** Karen Wall (Chair), John Patrinos (NDDC) & Scott Elliott
- 2. Declaration of Interests.** None
- 3. Public participation.** None
- 4. Approve minutes of last meeting.** Pat Patel proposed that the minutes of the last meeting be approved. This was seconded by Nigel Webber and all agreed. Pat Patel signed the minutes for publication.
- 5. Matters arising.** None.
- 6. Document Review.** The current council documents have been amended as required by the Clerk and have been reviewed by the Chair & Vice Chair. The review sheet will be published on the Council website.
- 7. Updates.** The Emergency Planning document, Village green signs & Internet connection are still progressing.
- 8. Finance.** The Bank balance is £6,468.  
All Banks now impose charges on Community Accounts, so we will be staying with Lloyds.  
The Clerk proposed that the grass cutting for May & June (£160) and cost of 2 notice boards (£139.90) be paid. This was seconded by John Atherton and all agreed.
- 9. County Councillor's report.** Andrea Davis had sent a report which is published on the Council website.  
She also informed the Council that Highways hope to open Watersmeet road mid July.
- 10. District Councillor's report.** John Patrinos had previously sent a report which is published on the Council website.

**11. Planning.** 62/11/25/005 The Council has no objection to this application, but does have the following concerns.

1. The Lighting. As the Blue Ball Inn is close to the Exmoor night sky reserve, concern was expressed about light going upwards.
2. Visibility on leaving the car park. The exit is already narrow and it can be difficult to see up and down the road. The boards shown by the exit could make this worse.

**12. AOB.** None

The meeting closed @ 19:40

Signed \_\_\_\_\_

Clerk

Approved \_\_\_\_\_

Chair

Date \_\_\_\_\_

Minute Ref \_\_\_\_\_

69/4.