

Brendon & Countisbury Parish Council

Minutes of Meeting (63)

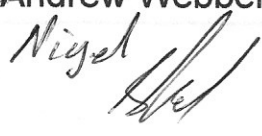
**Held in Brendon Village Hall on
Thursday 20th March 2025**

1. Councillors Present. Karen Wall (Chair), Nigel Webber, Andrew Hodges & John Atherton. Andrea Davis (DCC)

Apologies. Pat Patel, John Patrinos (NDDC).

2. Declaration of Interests. None

3. Public Participation. None present.

4. Approval of last minutes. Nigel Webber proposed that the minutes of the last meeting be approved. This was seconded by ~~Andrew~~ Webber and all agreed. Karen Wall signed a copy for publication. 

5. Matters arising. None.

6. County Councillor's report. Andrea Davis briefed the Council on the latests developments on Local Government reorganisation, DCC budget 2025/26, A399 Bray Valley & A39 Watersmeet Road.

Full details are on B&CPC website.

7. District Councillor's report. John Patrinos sent a report which is published on the B&CPC website.

8. Emergency Local Plan. Karen Wall, having recently attended a briefing on Local Emergency Planning, outlined details as to what the Council should do to develop one. More details to follow.

There will be a meeting for all Parishioners in Hall Farm at 10:30 am on Friday 11th April. The Clerk will post a notice on the board.

9. Finance.

1. Karen Wall proposed that the Clerk's expense of £130.48 be paid. Andrew Hodges seconded and all agreed.

2. Karen Wall proposed that the Clerk should purchase 2 notice boards (as discussed in 62.11.3) at a cost of £70 each. Nigel John Atherton seconded and all agreed.

3. Karen Wall proposed that cost of new signs for the Village Green (as discussed in 62.8.2) £195 be accepted. Nigel Webber seconded and all agreed.

11. AOB.

1. The Council was disappointed that the Village Hall Committee has decided against installing a broadband connection to the Village Hall. As The Council pays a significant amount of rent, it was felt that some of this could be put towards the monthly broadband rent. The Clerk will write again.

2. It was decide the the "Annual Parish Meeting" and the "Annual Council meeting" should both be held on Thursday 15th May @ 7pm.

The meeting closed @ 20:20.

Signed _____

Clerk

Approved _____

Chair

Date

17th April 2025

Minute Ref

64/5